

PROGRAM NAME John Peter Smith Hospital

Dept of Orthopedics
1500 South Main Street
Fort Worth, TX 76104

CASPR # 0323**CRIP** Mid-week**DIRECTOR** Brian B. Carpenter DPM

Phone: 817-927-1370

Program E-mail: bcarpent@jpshealth.org

Program Web Site: www.jpshealthnet.org/education/residency.asp

Rescue Fund Insured: Yes
COTH Member thru 6/30: Yes

Entry Level Positions

Type	# Approved	# Funded
PM&S-36:	2	2

HOSPITAL DESCRIPTION**Accreditation:** JCAHO**# Staff DPMS:** 3**Affiliated Institutions:** Harris Methodist Hospital, Baylor All Saints Hospital**Other Residency Programs:** Family Practice, Orthopedics, ENT, General Surgery, Psychiatry, OB/GYN, Sports Medicine, Radiology**CLINICAL EXPERIENCES****Anesthesiology:** yes**Behavioral Science:** yes**Dermatology:** yes**Diabetic Wound Care:** yes**Emergency Room:** yes**Family Practice:** yes**Internal Medicine:** yes**Infectious Disease:** yes**Neurology:** yes**Orthopedics:** yes**Office Rotations:** yes**Outpatient Clinic:** yes**Pathology/Lab:** yes**Pediatrics:** yes**Plastic Surgery:** yes**Podiatry:** yes**Podiatry (Surgery):** yes**Radiology:** yes**Rehabilitation:** yes**Rheumatology:** yes**Surgery (General):** yes**Trauma:** yes**Vascular Surgery:** yes**Other Clinical Experiences:** none.**Program Emphasis:** Trauma, Reconstructive Surgery, Diabetes, Wound Care.**DIDACTIC PROGRAM****Grand Rounds:** yes**Journal Club:** yes**Research:** yes**Book Club:** yes**Lecture Series:** yes**RESIDENT BENEFITS****Stipends:**

PM&S-36: \$46,345/ \$48,821/ \$50,114

CME Allowance: yes**Health Insurance:** yes**Malpractice Insurance:** yes**Housing:** no**Meals:** yes**Sick Leave:** yes**Uniforms:** yes**Vacation:** yes**Other Resident Benefits:** *CME allowance: \$1500 Vacation - 2 weeks. Parking, life insurance, disability insurance. \$1,500 moving expense for first year, Uniforms/Lab Coats, In Training Exam, Loops for Interns**APPLICANT REQUIREMENTS****Mail Additional Materials To:**

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Deadline: 11/15/2010**Passage of NBPME:****Pt I:** Yes **Pt II:** Yes **Pt III:** Yes**Program Fee:** \$0.00**Refundable:** n/a**Payable To:** n/a**Ltrs of Recommendation:** 3**Clerkship Required:** no**Citizenship Required:** yes**State License 1st yr:** temporary**ACLS:** yes**CPR:** yes**Minimum GPA:** no**Minimum Rank:** top 1/2**Other Applicant Requirements:** none.**AVAILABLE RESOURCES****Sample Contract:** Internet Site**Benefit Package:** Internet Site**Curriculum:** Internet Site**PROGRAM OVERVIEW**

Interviews will be held Thursday, January 13th at CRIP. Will accept students who have prior residency training or experience. For further information about our program visit our website at www.jpshealthnetwork.org. If contacting the office ask for Mary Bryant in the Orthopaedic office or ask for Margie Behringer in Academic Affairs.