

**PROGRAM NAME**

Inc. - Gunde

**CASPR #** 0363**CRIP** Section 1

Attn: Johanna Berg, Coordinator  
1900 South Avenue - C03-006A  
LaCrosse, WI 54601

Rescue Fund Insured: Yes

**DIRECTOR****David M. Dawson DPM**

Phone: 608-775-2961

COTH Member thru 6/30: Yes

Program E-mail: dmdawson@gundersenhealth.org

Program Web Site: [www.gundersenhealth.org/web/meded/podiatry.nsf](http://www.gundersenhealth.org/web/meded/podiatry.nsf)**Entry Level Positions**

Type	# Approved	# Active
PMSR/RRA	2	2

**HOSPITAL DESCRIPTION****Accreditation:** JCAHO **Has Clerkship Program:** yes**# Staff DPMS:** 7**Affiliated Institutions:** none.**Other Residency Programs:** Bariatric Surgery Fellowship, Internal Medicine, Family Medicine, Hematology/Oncology Fellowship, General Surgery, Oral Surgery, Pharmacy, Sports Medicine, Transitional Year**CLINICAL EXPERIENCES**

<b>Anesthesiology:</b> yes	<b>Internal Medicine:</b> yes	<b>Pathology/Lab:</b> yes	<b>Rehabilitation:</b> no
<b>Behavioral Science:</b> yes	<b>Infectious Disease:</b> yes	<b>Pediatrics:</b> no	<b>Rheumatology:</b> yes
<b>Dermatology:</b> yes	<b>Neurology:</b> no	<b>Plastic Surgery:</b> yes	<b>Surgery (General):</b> yes
<b>Diabetic Wound Care:</b> yes	<b>Orthopedics:</b> yes	<b>Podiatry:</b> yes	<b>Trauma:</b> yes
<b>Emergency Room:</b> yes	<b>Office Rotations:</b> yes	<b>Podiatry (Surgery):</b> yes	<b>Vascular Surgery:</b> yes
<b>Family Practice:</b> no	<b>Outpatient Clinic:</b> yes	<b>Radiology:</b> yes	

**Other Clinical Experiences:** none.**Program Emphasis:** To train podiatric physicians who are excellent clinicians & understand science behind surgical procedures.**DIDACTIC PROGRAM**

<b>Grand Rounds:</b> yes	<b>Research:</b> yes	<b>Book Club:</b> yes
<b>Journal Club:</b> yes		<b>Lecture Series:</b> yes

**RESIDENT BENEFITS**

<b>Stipends:</b> PMSR/RRA: \$59,500/ \$61,500/ \$63,500	<b>CME Allowance:</b> yes	<b>Housing:</b> yes	<b>Uniforms:</b> yes
	<b>Health Insurance:</b> yes	<b>Meals:</b> yes	<b>Vacation:</b> yes
	<b>Malpractice Insurance:</b> yes	<b>Sick Leave:</b> yes	

**Other Resident Benefits:** none.**APPLICANT REQUIREMENTS****Mail Additional Materials To:**

1900 South Avenue  
Mail Stop C03-006A  
LaCrosse, WI 54601

**ACLS:** no **CPR:** no**APMLE Pt III:** No**Program Fee:** \$0.00**State License 1st yr:** training**Fee Refundable:** n/a**Clerkship Required:** yes**Minimum GPA:** 3.0**Minimum Rank:** no**Deadline:** 11/7/2018**Payable To:** n/a**Other Applicant Requirements:** n/a**AVAILABLE RESOURCES****Sample Contract:** At CRIP**Benefit Package:** Internet Site**Curriculum:** Internet Site**PROGRAM OVERVIEW**

Three year program leading to eligibility for certification examination by the ABPS. Blends inpatient and outpatient experiences to closely resemble the practice of podiatric physicians. Two entry-level positions available. Faculty has a strong commitment to teaching, as does the whole institution. Our focus is to train podiatric physicians who are excellent clinicians and understand the basic science behind surgical procedures. Located in beautiful Western Wisconsin on the banks of the Mississippi River. Many sporting and cultural activities available year-round.